UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE



| Mediator's Name | | |
|--|------|--|
| Mediator's Hourly Fee | | |
| Please check the appropriate area(s) of concentration: | | |
| ☐ Tort Law | | |
| ☐ Commercial Law | | |
| ☐ Federal Civil Rights: 28 USC § | | |
| ☐ Title VII | | |
| ☐ Intellectual Property | | |
| ☐ Environmental | | |
| ☐ Other | | |
| Mediator's Signature /S/ | Date | |

Please attach this completed form <u>and your curriculum vitae</u> in PDF format to an email and send to: <u>tracy_uhrin@nhd.uscourts.gov</u>